

# Registration Worksheet • Journalism Workshop • June 20-22, 2016

School/Group \_\_\_\_\_ Adviser \_\_\_\_\_

School Address \_\_\_\_\_ Summer Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Summer Phone \_\_\_\_\_ Summer/Cell Phone \_\_\_\_\_

Rep Name \_\_\_\_\_ Summer E-mail \_\_\_\_\_

Please tell us your travel plans  
 Commuting  Resident  
 Yearbook trim size (mark one):  
 7  8  9  
 Yearbook Creation (mark one):  
 InDesign  Online  
 I will be ready for a cover artist:  
 Mon  Tue/Wed  Not Needed

Name (Type or Print) Advisers: Please complete the room-mate request for Resident Participants.	ADVISER OR STAFFER	MALE OR FEMALE	RELEASE FORMS	Sessions run concurrently. Please mark one track per person. Please see workshop brochure for class descriptions. We can accept only 28 photographers, no more than 3-4 per school									
				*ONE TRACK PER YEARBOOK STAFF			NEWSPAPER			DIGITAL PHOTO <sup>5</sup>			
				Team Track*	Split Track*	Advisers Only	Beginning	Advanced	InDesign	Beginning	Advanced		
1 (Adviser)	<b>A</b>												
2													
3													
4													
5													
6													
7													
8													
9													
10													

Please Register Online  
[jostensntx16.yearbookable.com](http://jostensntx16.yearbookable.com) or  
[www.jostensntxyearbooks.com](http://www.jostensntxyearbooks.com)

Completed Registration Received	<sup>1</sup> Before May 20	After May 20
<b>Commuter</b> <sup>2</sup>	\$225	\$275
<b>Resident</b> <sup>3</sup>	\$275	\$325
Additional Fees		
<b>Commuter Meal Ticket</b> <sup>4</sup>	\$30	\$35
<b>Resident Meal Ticket</b> <sup>5</sup>	\$60	\$65
<b>Photography Fee</b> <sup>6</sup>	\$50	\$55
<b>Sunday Night Lodging</b> <sup>7</sup>	\$30	\$35
<b>Adviser Private Room</b> <sup>8</sup>	\$60	\$65

Online registration closes Midnight June 3. To register after 6/3, fax this form to 940-240-0134. <sup>1</sup> Completed registration includes online registration, all forms and at least 50% payment received by the deadline. <sup>2</sup> Includes registration and materials. <sup>3</sup> Includes registration, materials and lodging Monday/Tuesday night (linens not provided). <sup>4</sup> Includes lunch Monday/Tuesday/Wednesday. <sup>5</sup> Includes Lunch/Dinner Monday, Breakfast/Lunch/Dinner Tuesday, Breakfast/Lunch Wednesday. <sup>6</sup> Additional per person. <sup>7</sup> Check-in available after 3 pm. <sup>8</sup> No exceptions. Advisers only, availability is limited. Director cannot confirm single room until university releases rooms in mid June, 2016. If unavailable, fee will be refunded. **Cancellations received prior to June 3 will be refunded less a \$50 per person processing fee. After June 3, cancellations will be refunded less 50 percent processing fee.**

**Adviser Discount:**  
 Adviser bringing 0-9 students receives 50% discount  
 Adviser bringing 10+ students receives FREE registration  
 \* Valid on Adviser's Registration Fee Only

Number of Students x Registration Fee	_____ x _____ = _____
Adviser Fee x Discount (see above)	_____ x _____ = _____
Number of Photo Students x Lab Fee <sup>6</sup>	_____ x _____ = _____
Meal Tickets (Commuter <sup>4</sup> or Resident <sup>5</sup> )	_____ x _____ = _____
Number Arriving Sunday	_____ x _____ = _____
Adviser Private Room	_____ x _____ = _____
<b>Total Due = _____</b>	
Less 50 Percent Deposit or Full Payment by June 3 <sup>1</sup> = (_____)	
<b>Balance Due by June 20 = _____</b>	

